

## ACTIONS

<b>ACTIONS FROM THE OVERVIEW COMMITTEE MEETING HELD ON 7 MARCH 2023</b>		
<b>87</b>		<b>ITEMS REFERRED FROM OTHER COMMITTEES</b>
*		Breakdown of purchase price of the Hub figures required. <b>UPDATE 22/05/2023: Awaiting a further response.</b>
		<b>ASSISTANT DIRECTOR - ASSETS</b>
<b>89</b>		<b>HERITAGE AND SCRUTINY BRIEFING REPORT</b>
*		An update to be provided after consultation on Conservation Areas with the timescale being 4 to 6 months from June 2023.
		<b>HERITAGE MANAGER (NOV 2023)</b>
<b>90</b>		<b>ENVIROCRIME CONTRACT PROGRESS ELDC</b>
✓		Updated Environmental Team contact list to be circulated in the Members' Point Brief. <b>UPDATE 25/03/2023: This information has been circulated in the Members' Point Brief.</b>
*		The Environmental Health Service Manager (ELDC) to provide Members with data on patrols undertaken in Spilsby .
		<b>ENVIRONMENTAL HEALTH SERVICE MANAGER (ELDC)</b>
<b>91</b>		<b>HEALTH SCRUTINY FOR LINCOLNSHIRE UPDATE</b>
*		Update on the Mental Health Consultation, running until 31 <sup>st</sup> March 2023 - to be presented to a future Overview Committee meeting.
		<b>OUTSIDE BODY APPOINTEE TO THE HSC (DATE TBC)</b>
<b>ACTIONS FROM THE OVERVIEW COMMITTEE MEETING HELD ON 24 JANUARY 2023</b>		
<b>71.</b>		<b>BUDGET OVERVIEW, 2023/24, (INCLUDING BUDGET CONSULTATION):</b>
*		A letter to be sent to the local MP Victoria Atkins asking her to continue to push for a Fairer Funding Deal.
		<b>SECTION 151 OFFICER</b>
<b>ACTIONS FROM THE OVERVIEW COMMITTEE MEETING HELD ON 29 NOVEMBER 2022</b>		
<b>16.</b>		<b>Q &amp; A SESSION WITH JOHN TURNER, CHIEF EXECUTIVE, NHS LINCOLNSHIRE INTEGRATED CARE BOARD:</b>
*	(c)	Maz Fosh, Chief Executive of Lincolnshire Community Health Services to be invited to attend a future meeting of the Committee. <b>UPDATE 22/05/23: Maz Fosh is happy to attend Committee. Currently waiting for confirmation of a date.</b>
		<b>DEMOCRATIC SERVICES</b>
<b>27.</b>		<b>OVERVIEW AND SCRUTINY RECOMMENDATION TRACKER:</b>
	(c)	<b><u>Overview Standing Reference Group – Customer and Digital Service Delivery Improvement Strategy (including CAP provision)</u></b>
		<b><i>Recommendation No. 4 – 'Ensure drop-in sessions/hub model is well planned and monitored</i></b>

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		<i>from the outset to ensure continuity and equality of service across the district and ensure residents know how to access the service they need', pages 143 to 150 of the Agenda refer.</i>	
*		<p>The Assistant Director, Corporate to put the suggestion of more Councillor involvement forward to the Customer Experience Board.</p> <p><u>UPDATE 23/09/2022</u>: The Assistant Director, Wellbeing and Community Leadership has advised that a draft Customer Experience Strategy is shared with Overview Committee as part of its development. It is anticipated this is in Q4.</p> <p><b><u>UPDATE 22/02/23</u>: The Assistant Director, Wellbeing and Community Leadership to present the draft strategy to Committee on 25 July 2023.</b></p>	<b>ASSISTANT DIRECTOR – WELLBEING AND COMMUNITY LEADERSHIP (JULY 2023)</b>
		<b>ACTIONS FROM THE OVERVIEW COMMITTEE MEETING HELD ON 8 MARCH 2022</b>	
<b>88.</b>		<b>EMERGING DISTRICT LED LINCOLNSHIRE HEALTH AND WELLBEING STRATEGY</b>	
*		<p>The Assistant Director, Wellbeing and Communities to provide a written update on the Partnership's approach and progress to improve health outcomes for its communities in six months.</p> <p><u>UPDATE 03/10/2022</u>: The Assistant Director, Wellbeing and Communities is attending Committee in January 2023 to update on the S &amp; E L Healthy Living Board and go through the developed action plan and talk through progress etc.</p> <p><u>UPDATE 21/02/23</u>: This item is titled 'Lincolnshire Districts Health and Wellbeing Strategy' and is on the Agenda at Item 6, together with two briefing papers.</p> <p><b><u>UPDATE 07/03/23</u> Work to be picked up for September's meeting of the Overview Committee. Invitation to be sent to the Healthy Living Strategic Lead to brief Members at a future Reserved Members' Day.</b></p>	<b>ASSISTANT DIRECTOR – WELLBEING AND COMMUNITY LEADERSHIP (SEPT 2023)</b>
<b>92</b> ✓	<b>(b)</b>	<p><b>CARAVAN LICENSING AND ENFORCEMENT:</b></p> <p><u>UPDATE 23/03/23</u> – Committee Services to circulate the Floodex Report via Members' Point Brief 24<sup>th</sup> March 2023.</p> <p><b><u>UPDATE - 24/03/2023</u>: The report has been circulated in the Members' Point Brief.</b></p>	<b>DEMOCRATIC SERVICES</b>